

To the families of *Ana"sh* שיחיו of the community at the EU – Brussels
 And virtual community of Sichosacademy.org

Reminders for the Last Days of Sukkos – 5780

[May not be posted on any internet website without prior consent from the author]

Experience has shown that it is best if both husband and wife review it each day thoroughly so that miscommunications and last-minute panics can be avoided, and Yom Tov can be truly celebrated joyfully.

Please post this on the refrigerator or another central location.

Wishing you a true Simchas Yom Tov, which we will celebrate in the Bais Hamikdosh Hashlishi

Rabbi Levi Yitzchok Garelik.

Rabbigarelik@sichosonline.org

* * * *

Before Hoshana'ana Rabbah

Ensure that you have all the following items:

1. **Arovois for Hoshana'anos:** Ensure that everyone (even young children) have *Arovois* to use for *Hoshana'anos* on Sunday *Hoshana'ana Rabbah*.
2. **Kreplach:** prepare *Kreplach* for the *Seudah* on *Hoshana'ana Rabbah*.
3. **Honey:** Ensure that there is honey to be used for *Hamotzi*.
4. **Wine** – for the *Kos* that we drink on *Hoshana Rabba*, and for *Kidush* for the next two days of *YomTov*.
5. **Long-lasting candles** (like *Yahrzeit licht*) – If one does not have a gas fire lit for the duration of *Yom Tov*, buy 2 *Yahrzeit Licht* (or one *Licht* that lasts several days) that will last for a minimum of 26 hours each, in order to be able to light candles the second night of *Yom Tov* etc. Those who plan to have a gas fire lit and have hired help should anyway light a *Licht* as a precaution because sometimes the helper turns off the gas flame....
6. **Candles and glass holders:** Ensure that you have enough candles for both days of *Yomtov*. Those that use glass holders for their candles (that must be cleaned before each use) should make sure to have enough clean holders to last for both nights of *Yom Tov*.
7. **Carbon monoxide detector:** Those who have the gas on for a prolonged time during *YomTov* should ensure that they have proper ventilation and that they have a proper carbon monoxide alarm system in place. Make sure to test it a couple of days before *YomTov*.
8. **Flags and/or Sifrei Torah:** for the children to hold during *Hakofois*.

Hoshana'ana Rabbah – Motzoei Shabbos - at night

Ushpizin: The *Ushpizin* tonight and tomorrow are Dovid Hamelech and the Rebbe Rashab. The commonality between them is *Sefiras Hamalchus*; Dovid **Hamelech**, and the Rebbe Rashab was born in the year שנת כתר"א.

- **Simchas Beis Hashoeiva:** We participate in *Simchas Bais Hashoeiva* even though time is limited.

- **Devorim:** Before *Chatzos*/midnight (see local calendar) the men (and older boys) say the whole *Chumash Devarim* (which is called *Mishneh Torah*.) This may be said at home or in the *Sukkah* (it takes an average of 1 ½ to 2 ½ hours).
- **Tehillim:** After *Chatzos* (see local calendar. in 770 – at 1 am) the men (and older boys) go to *Shul* to say the whole *Tehillim* (The *Arizal* explains the reasons why tonight we recite *Chumash Devarim* and the *Tehillim*). In Lubavitch they stayed up the whole night of *Hoshaana Raba*.
- **Apples and honey:** Each brings home apples and honey that he received in *Shul* from the *Gabbai*. (These can be eaten either in one's own *Sukkah* or the *Sukkah* of the *Shul*).

Hosha'anah Rabbah – Sunday—21 Tishrei

- **Netilas Lulav** – We *bentch* with the מינים ד' in the morning in the *Sukkah* (if possible; if not - in the house or in *Shul*).

Shacharis

- Take the *Daled Minim* and the *Hosha'anos* to *Shul*.
- *Davening* today will take at least a half hour longer than the other days of *Chol Hamoed* because of *Hosha'anos*.
- Before *Hallel* we take off the two upper rings on the *Lulav*. After *Hallel* we say *Hoshaanos* and then we "Klap *Hosha'anos*."
- Those who daven at home can "Klap *Hosha'anos*" at home. [The father or mother help the little children to do it].
- After one is finished with the מינים ד', there are those that leave it in *Shul*, while others bring them home in order to put the *Arovois* in the oven when they bake *matzos*, or burn them with the *Chometz*, etc. Either way, it should be put away before *Shemini Atzeres* in order not to have any questions concerning *Muktzah* on *Yomtov*.

Throughout the day

1. **Apple in honey** – if not done yet, we eat the apple and honey that the father got from the *Gabbai*.
2. **Tzedaka:** We add in giving *Tzedaka* - especially to those who need necessities for *Yom Tov*.
3. **Flags and Sifrei Torah:** Prepare "flags" and/or "Sefer Torahs" for the children to hold during *Hakofois*.
4. **Shabbos Clock:** Set the "Shabbos clock" for the two days of *Yom Tov*.
5. **Tzedoko:** Since there are two days of *Yom Tov*, prepare enough *Tzedaka* to be given before candle lighting for both days.

The Seudah

- We dip the *Hamotzi* in honey (for the last time this *Tishrei*.) Salt is also placed on the table.
- We eat *Kreplach*.
- Drink a *Kos* of wine (like every day of *Chol Hamoed*).

Mincha

- By *Minchah* we say "לדוד ה' אורי" for the last time during *davening*.

Evening of Shimini Atzeres:

At the start of Yom Tov

- Ensure that the *Lulav* was put away so there is no problem with *Muktzah*.

- If there will not be a gas fire lit throughout *Yom Tov*, light the long-lasting candle. Those who plan to have a gas fire lit and have hired help should also light that candle as a precaution.
- Ensure that the “shabbos clock” has been set.

Candle lighting

1. Candle lighting time is 18 (or 23) minutes before *Shkiah* (sundown) – see local calendar. If it is possible, one should light in the *Sukkah*. [If one missed the proper time, the candles may be lit later but only from **a pre-existing flame!**]
2. **Those that are eating elsewhere do not forget to light candles in your own home or at the home of your hosts.** If one missed lighting candles, the *Rov* should be contacted after *Yom Tov* to determine what should be done for the future.
3. *Tzedaka* is given for two days.
4. The two *Brochos* said are: **1.** להדליק נר של יום טוב. **2.** שהחיינו.

* * *

The Frierdiker Rebbe said: **“One must treasure the forty-eight hours of *Shemini Atzeres* and *Simchas Torah*. At each moment it is possible to collect buckets and barrels both *B’Gashmius* and *B’Ruchnius* - and this is done by dancing.”**

* * *

***Ushpizin*:** The *Ushpizin* of *Shemini Atzeres* are *Shlomo Hamelech* and the Frierdiker Rebbe. The commonality between them is that they each went from a temporary to a permanent dwelling; and both were involved in בירור העולם.

Ma’ariv

- We begin from המעלות שיר.
- We say the *Amidah* for *Sholosh Regolim*. [The *aveilim* say *Mishnayos* after *Kadish Tiskabel*].
- Before עלינו לשבח we take a break. We make *Kiddush* (see the details below) in the *Sukkah* and afterwards we go to *Hakofois*.
- After *Hakofois* we say עלינו לשבח.

The night ***Seudah***

- We eat in the *Sukkah*.
- *Kiddush*: The order is: יין, קידוש, שהחיינו.
- We **do not** say the *Brocho* of לישב בסוכה.
- We dip the *Challah* in salt and we **don’t** dip the *Challah* in honey.
- In *Birchas Hamozoin* we add:
 - יעלה ויבוא (If one forgot and already began the next *Brocho*, return to the beginning of *Birchas Hamozon*.)
 - *Horachamon* for *Yom Tov*;
 - We **don’t** say *Horachamon* for *Sukkos*.

Shmini Atzeres by day - Monday:

- Arrange that the children who are able to go to *Shul* should go for *Birchas kohanim* towards the end of *Musaf*.
- After the *Amidah* for *Sholosh Regolim* we say the entire *Hallel*, but do not say *Hosha'anos*.
- *Yizkor* is recited before *Musaf*. [It is not *Minhag Chabad* to light a "*Yizkor* candle"].
- Those who cannot come to *Shul* for *Yizkor* can say it at home
- In *Musaf* we begin saying "משיב הרוח ומוריד הגשם". Those who are *davening* at home should assume the time when the *Shul* is *davening Musaf*, and then *daven* and say "משיב הרוח ומוריד הגשם" (If you accidentally said "מוריד הטל" you do not have to go back).

Seudah

- The *Seudah* is eaten in the *Sukkah*.
- **Kiddush**: בורא פרי הגפן, אלה מועדי, אלה מועדי, בורא פרי הגפן. However the *Brocho* of לישיב בסוכה is NOT recited.
- We dip the *Challah* in salt and we **don't** dip the *Challah* in honey.
 - In *Birchas Hamozoin* we add:
 - יעלה ויבוא (If one forgot and already began the next *Brocho*, return to the beginning of *Birchas Hamozoin*.)
 - *Horachamon* for *Yom Tov*;
 - We **don't** say *Horachamon* for *Sukkos*.

During the day

- We are מעביר סדרה – מזאת הברכה of שנים מקרא ואחד תרגום.
- It is not permitted to prepare on one day of *Yom Tov* for the next. All the preparations for the night *Seudah* start after *Tzeis Hakochovim* (see local calendar).
- In Lubavitch it is customary to go on "*Tahalucha*".

Mincha

- The *Amidah* said is for *Sholosh Regolim*. Remember to say משיב הרוח ומוריד הגשם. (If you forgot, you don't have to go back or repeat the *Amidah*).

Last visit to the Sukkah: Before the day is over we go into the *Sukkah* to eat something in order to say "good bye" to the *Sukkah* (we do not kiss the *Sukkah* or say any special *Tefila*).

The night of Simchas Torah:

- After *Tzeis Hakochovim*/nightfall - see local calendar - (we daven *Ma'ariv* and) it is permitted to begin preparing for the meal.
- **The order of the night:** *Ma'ariv* (till before *Aleinu*), *Kiddush* and *Farbrengen* (in *Shul* or in a house but not in the *Sukkah*), *Hakofois* (and then *Aleinu*).
- **Ushpizin:** הוא היום התשיעי, "לעיני כל ישראל".

Ma'ariv

- We start from "*Shir Hama'alos*".
- The *Amidah* is for *Sholosh Regolim*. [The *aveilim* say *Mishnayos* and *Kadish Derabonon* after *Kadish Tiskabel*].
- Before *Aleinu* we break for *Kiddush* and *Hakofois*. After *Hakofois* we recite "*Oleinu Leshabeach*".

Candle lighting

- We light the *Yom Tov* candles at home after *Tzeis Hakochovim* or before *Kiddush*.
- **Only light from a pre-lit flame.**
- The two *Brochos* said are: 1. של יום טוב 2. שהחיינו.

Before the *Seudah*

- **Make sure all the women (especially the quests) lit candles. If there aren't enough candles, get from the neighbors' etc. make sure everyone lights before Kiddush.**

Kiddush and the evening *Seudah*

- ***Kiddush***: יק"ז - יין, קידוש, זמן (שהחיינו)
- We dip the *Challah* in salt (and not in honey).
- In *Birchas Hamozoin* we add:
 - יעלה ויבוא (If one forgot and already began the next *Brocho*, return to the beginning of *Birchas Hamozoin*).
 - *Horachamon* for *Yom Tov*.

* **Krias Shma sheal Hamita**: In Sefer Hasichos 5704 the Frierdiker Rebbe says: *It is known, that when one says Shma Yisroel in the Krias Shma Sheal Hamita of Simchas Torah, he has to take upon himself the total devotion to spread Torah with Mesirus nefesh, in body, spirit and soul, and this has to be his whole essence!*

Simchas Torah by day - Tuesday:

- ***Birchas Kohanim in Shacharis***: Those who send their children to *Shul* for *Birchas Kohanim* should remember that today **it's during Shacharis**, not in *Musaf* (In a *shul* where they start *davening* at 10 am, *Birchas Kohanim* will be a little before 11:00 o'clock).
- ***Aliya for children***: In addition, the children can also be brought for *Hakofois* and *Krias Hatorah* (which takes place after *Hakofois*) so they can be called up for an *Aliya* to the *Torah*!
- ***Kidush in Shacharis***: It is customary for the men to make *Kiddush* in *Shul* after *Shacharis* before *Hakofois*, so plan the day accordingly...
- After *Shacharis* we do *Hakofois* and then *Krias Hatorah* (including *Chosson Torah* and *Chosson Bereishis*) and *Musaf*. **Keep the Simcha going throughout the year!**

Seudah

- ***Kiddush***: אתקינו, אלה מועדי גו', בורא פרי הגפן .
 - We dip the *Challah* in salt and we **don't** dip the *Challah* in honey.
- In *Birchas Hamozoin* we add:
 - יעלה ויבוא (If one forgot and already began the next *Brocho*, return to the beginning of *Birchas Hamozoin*).
 - *Horachamon* for *Yom Tov*.

During the day

* ***Chitas***: The *chitas* of today is: פרשת וזאת הברכה from *Shlishi* and until the end of the *Parsha*, and בראשית from the beginning of the *Parsha* till (and including) *Shlishi*. However, this should not replace the dancing... It should be done in the time when **anyway** one is not dancing....

Mincha

* *Korbonois, Ashrei, Uvo Letzion, the Amidah for Sholosh Regolim, Oleinu.*

Before Shkiah/sundown

- The Rebbe usually starts the *Farbrengen* before *Shkia* (Sundown). The Rebbe requests that everyone should wash and have *Hamotzie*; the Rebbe says many *sichos*, a *Maamor* etc. The Rebbe would remind everyone about *Mivtzoim* and “*Keren Hashono*” “*Kinus Torah*”, *Chitas* etc. At the end of the *Farbrengen* there was *Birchas Hamozoin, Maariv, Havdolo* and the Rebbe would distribute *Kos Shel Brocho* etc. which would last till the early hours of the morning....

Motzoei Simchas Torah

In *Maariv*:

- In the *Amidah* we add משיב הרוח ומוריד הגשם (if one forgot he does not need to repeat the *Amidah*.)
- אתה חוננתנו
- We still say "ותן ברכה" for a few more weeks.
- ויהי נועם and ואתה קדוש are not said.

Havdalah

- *Havdalah* is as usual but without בשמים nor the candle. We do NOT say לך ויתן.

בברכה שבשנה זו נזכה לרקוד בביהמ"ק השלישי תומ"י ממ"ש.

In Lubavitch they announce on *Motzoei Simchas Torah*

ויעקב הלך לדרכו

**Tachanun*: is not recited until the end of the month.

Shabbos Bereishis

- Shabbos morning the entire *Tehillim* is recited just like every *Shabbos Mevorchim*.
- In *davening* we ‘*Bentch the Chodesh*’. *Rosh Chodesh* is on Tuesday and Wednesday.
- The *Molad* is on Monday evening at 6 pm and 34 minutes and 6 *chalokim*.
- *Ov Horachamim* is not recited.
- In *Mincha* – *Tzidkoscho* is not recited
- I suggest to learn the FIRST *Sicha* in *Likutei Sichos (Chelek alef)*, which is also available in English where the Rebbe has a beautiful explanation regarding the following quote:

ווי מען שטעלט זיך אוועק שבת בראשית, אזוי פירט זיך א גאנץ יאר!

With Best wishes that this year we should dance *Simchas Torah* in the *Bais Hamikdosh Hashlishi!!*

Rabbi Levi Y. Garelik

Sichosacademy.org