

To the families of Ana"sh שיחיו At the European Union - Brussels

**Important note:** It has been stressed many times, that these are “reminders” to be able to see things “at a glance” and they are **not** a compilation of *Halocho*.

Since this year *Erev Pesach* occurs on Shabbos, and there are many *Halochois* connected to this, the format of “Reminders” has been kept and any area that requires elaboration has been included at the end of this document: a. Addendum #1, b. Addendum #2 and c. “laws and customs”.

**Addendum 1** – Some of the main points to consider when *Erev Pesach* occurs on *Shabbos*

**Addendum 2** – Preparations for the *Shabbos Seudois/meals*

**Pesach Cleaning Guide** – what needs/does not need cleaning, what needs to be sold etc.

**The Laws of Kashering the Kitchen for Pesach**

**The Laws of Erev Pesach that Occurs on Shabbos (Rabbi Oberlander)**

**Laws of the Seder (Rabbi Oberlander)**

**Laws and Customs – by Rabbi Leshes – includes the following sections:**

Thirty days prior to Pesach/Month of Nissan/Cleaning Chometz/Kashering/Mechiras Chometz/Fast of the Bechorim/Chometz This year/Bedikas Chometz preparations/Bedikas Chometz/Erev Shabbos Hagodol morning/Biur Chometz on Erev Shabbos/Shabbos meal preparations/Erev Shabbos Hagodol afternoon/Shabbos hagodol night-morning/Biur chometz on Shabbos Hagodol/Chometz after this time/Finding chometz after this time/Shabbos Hagodol in the afternoon/Matza/ Kitniyos/Prevalent Chumros/First night of Pesach/Hallel/Forgot to prepare the seder items/The seder both nights/Yaale Veyovo in Bentching/First Day-Tefilas Tal/First afternoon of Pesach/Second night and day of Pesach/Vesain Brocho/Ya'ale Veyovo in Davening/Chol Hamoed/Erev Shvi'I Shel Pesach/Shvi'I Shel Pesach night/Bentching on Shvii shel Pesach-Day/ Acharon Shel Pesach-night/Acharon Shel Pesach-day/Isru chag.

**List of times for the NY area.**

**You can find many more details on [Sichosacademy.org](http://Sichosacademy.org).**

Please print and display on the refrigerator etc. or a place where it can be in clear view.

**Selling Chometz schedule**

Sunday to Wednesday - 3-7pm and 9-10:30 pm. besides for the evening when Bais Shmuel will have its Yud Alef Nissan Farbrengen. Check your Bais Shmuel messages.

Thursday: 11am-1pm, 4-7pm and 10-12 (after *Bedikas Chometz*)At 1468 Union St. (between Kingston and Albany Avenues. If you need at other times kindly call or text: 347-415-1122

## Addendum #1 to the reminders

May not be posted on any website or WhatsApp group.

Some of the main points to consider when *Erev Pesach* occurs on *Shabbos*

All times are for NY area

### ***Kashering Keilim***

Although the *Kashering* of *Keilim* may be done on Friday, it is advisable to do it by Thursday. All utensils that need to be *koshered* through *Hag'olo* (purging) may not be used for 24 hours prior to *kashering*. Likewise, those who wear braces, retainers or fillings, should refrain from eating hot *chometz* (from Wednesday night) for 24 hours prior to the "cleaning".

### ***Taanis Bechorim/Bedikas & Mechiras Chometz***

- ***Taanis Bechorim*** is on Thursday, 12 Nissan, NOT on Friday or *Erev Pesach*.
- ***Bedikas Chometz*** is Thursday evening, 12 Nissan. After *Bedikas Chometz* is completed we recite *Kol Chamiro*.
- ***Mechiras Chometz*** should be completed by Thursday night (In case of emergency it can still be done on Friday morning). **Please** do not come the last minute. The schedules for *Mechiras Chometz* are posted separately.

### **Friday: *Biur Chometz, Eruv Chatzeiros, preparations for the Seder and Shabbos Meals***

- Friday morning, in *Shacharis, Mizmor Lesoido* is recited.
- *Biur* (burning of the) *Chometz* is done on Friday morning, and should be completed by (In NY: 11:50 AM). Only the "*Yehi Rotzfon*" is recited and NOT the "*Kol Chamiro*" (it will be recited on *Shabbos* morning).
- From then on, the ONLY *Chometz* in possession should be the *Chometz* that will be eaten (i.e. *Lechem Mishne (Challah)* etc.) *Shabbos* morning, see the details below.
- **Reminder: *Eruv Chatzeiros*** (for those who need) should be performed on Friday.

### ***The Lechem Mishne (Challah) for Shabbos:***

- Eating *Matzo* is prohibited on *Erev Pesach* and is *Muktzeh* on *Shabbos Erev Pesach*.
- Prepare small *Bulkelach*/rolls, (2 oz. per person) per meal.

**KEEP IT IN A SAFE PLACE WHERE IT WILL NOT BE TOUCHED OR REMOVED BY ANYONE (specially the children) UNTIL USED (on Friday night and Shabbos Morning).**

- The *Challah* should be kept in FLUSHABLE material (tissue etc.) as you will need to FLUSH it on *Shabbos* morning, rather than putting it in the garbage.
- All preparations for the *Seder* should be done on Friday (egg, *Charoses*, salt water, lettuce, roasting the *Zeroa*, grinding the *Chrein* and putting it in an airtight container to preserve the sharpness, etc.). If you have many guests (Chabad houses, etc.) it is suggested to prepare the *Seder* table on Friday and eat the *Shabbos* meals in the kitchen, etc. (as the time on *Motzoei Shabbos* is very limited).

### **Friday night meal**

- *Pesachdike* foods and dishes (or preferably disposable dishes) are used.
- Ascertain that the *Challah* is kept separately, eaten on flushable tissues and fully consumed at the beginning of the meal. Ascertain that NO CRUMBS SHOULD GO ANYWHERE. After the *Challah* has been consumed, you resume the *Seuda*. The remaining *Challah* for the morning should be **KEPT IN A SAFE PLACE WHERE IT WILL NOT BE TOUCHED OR REMOVED BY ANYONE UNTIL USED.**

### ***Shabbos Day***

- *Shacharis* on *Shabbos Erev Pesach* is done **early**. It should be arranged to be able to recite *Kiddush*, wash for *Challah*, (eat it with the same care as Friday night) and finish eating the *Challah* (and cleaning the mouth - if using toothpicks, avoid causing bleeding) by (see local calendar) and flush it by (see local calendar). After the flushing of the *chometz*, crumbs etc. the second "*Kol Chamiro*" is recited. [The *Yehi Rotzfon* was already said yesterday].
- There is no need to recite *Birchas Hamotzfon* before this time, and the *Seuda* may continue.
- *Mincha* of *Shabbos* should be scheduled early; in a manner to complete the "*Avodim Hoyim*" and "*Seder Korban Pesach*" before *Shkia* (sundown).
- *Seuda Shlishis* is performed by eating fruit, fish or meat.
- All the preparations for the *Seder* may start after (see local calendar) and only after "*Boruch Hamavdil Bain Kodesh L'Kodesh*" (or *Maariv*) is recited.

May not be posted on any website or WhatsApp group.

Addendum #2 to the "Reminders": Based on Rabbi Leshes's Laws and Customs.

## **Preparations for the *Shabbos* meals of *Shabbos Hagodol***

### **when *Erev Pesach* occurs on *Shabbos*:**

*(All times listed or for NY area only)*

On the one hand, the whole house is already *Pesach'dik*, on the other hand we have to eat *Challah* at the *Shabbos* meal.... Therefore, following is the suggested method.

**Before *Shabbos* - numbers 1-5 are to be taken care of.**

It is advisable, and common practice, that:

1. **All foods prepared for *Shabbos* should be *Pesachdik*.** This is to prevent the risk of *Chometz* scattering, and also because it is *Halachically* problematic on *Shabbos* to wash *Chometz* dishes of their contents after their last use. [This concern applies even to disposable tableware, for any *Chometz* that sticks to it would need to be somehow eliminated.]
2. **The only *Chometz* available should be the *Challah* used for *Lechem Mishne*:** One should obtain *Challah* in precise quantity so that there is enough for everyone to eat, i.e. at least a *Kbeitzah* (a measurement of volume equal to the displacement of 57ml of water (approx. 2.03 oz.- the average *Bulkeh*)) per meal, but minimizing leftovers as much as possible.
3. **Prepare disposable:** It is advisable to prepare disposable tablecloths, tableware and/or tissues for use with the *Challah*. [The disposable tablecloth should be cut to size before *Shabbos*, for it is forbidden to do so on *Shabbos*. It should **not** be placed under the candelabra, for then it will not be removable on *Shabbos*.] If non-disposables are used, one should retain only the minimum required for *Shabbos*.
4. ***Chometz* closets:** Any *Chometz* storage locations which will need to be accessed on *Shabbos* should not be taped or tied shut, but rather, be sealed in a manner that allows access on *Shabbos*.
5. **Floss:** Any floss needed for cleaning one's mouth on *Shabbos* morning (see further) should be cut to size before *Shabbos*.

### **THE *SEUDOS*/MEALS:**

1. ***Kos*:** One should use a proper *Becher* for *Kiddush*, ensuring it doesn't mingle with the *Challah*.
2. ***Challah*:** The *Lechem Mishne* of the night and morning meals should be brought out only right before *Kidush*. The *Challah* should be consumed in a manner that will not leave crumbs in one's property, such as by eating it over tissues. [Hand jewelry should be removed before eating the *Challah*.]
3. As an added precaution, many people choose to eat the *Challah* in another location, such as the porch or backyard, and then return to the main dining area for the remainder of the meal. In this case, one will (generally) be required to make *Kiddush* at the place where the *Challah* will be eaten, and also have in mind the transfer of location when making the *Brocho* of *Hamotzi*. Similarly, one should ensure that the *Shabbos* candles can be seen from the place where the *Challah* will be eaten. [*Lechatchila*, the meal should not be eaten over earth or grass, however, if one is eating the meal over earth or grass, care must be taken that liquids do not spill onto the grass.]

**After eating the *Challah*:**

- A. Any used tissues should be flushed down the toilet (in small quantities as to not to clog the plumbing system). Tablecloths and/or tableware should be shaken out over the toilet to remove all crumbs, and then discarded. [If non-disposables were used, they should not be rinsed. Rather, they should be cleaned in the above fashion and then stored with the items included in the *Mechiras Chometz*.]
- B. One should also wash his hands and mouth at a sink which is not being used for *Pesach* foods, and inspect his clothes and the eating area for any remaining crumbs, which should all be flushed down the toilet.
- C. One must stop eating *Chometz* before (see local calendar) and wash his hands and mouth at a sink which is not being used for *Pesach* foods. One may floss on *Shabbos* if he does so regularly (for then it is not inevitable that his gums will bleed), but the floss itself needs to have been cut before *Shabbos*.
- D. One should inspect and clean any *Chometz* eating areas (including floors), ensuring that any remaining pieces or crumbs of *Chometz* are flushed down the toilet before the end-time of *Biur Chometz*. One should also clean his clothes, including pockets and cuffs, of any *Chometz* traces.

**Stop eating *Chometz* before** (see local calendar)

**Flush the *Chometz* and recite the second *Kol Chamiro* before** (see local calendar)

- A. When flushing, flush in small quantities as not to clog the plumbing system.
- B. ***Understanding Kol Chamiro:*** Before the end-time of *Biur Chometz*, one recites the second *Kol Chamiro*, ensuring that he understands its meaning. [Otherwise, he should recite it in a language that he understands.]
- C. He should do so now even if he erroneously recited it on Friday when the *Chometz* was burned.
- D. The accompanying *Yehi Ratzon*, which was already recited yesterday, is not repeated at this time.
- E. One should recite *Kol Chamiro* even if he did not destroy any of the *Chometz* (e.g. a child or guest).

After all the above has been done, the meal may resume.

**After the *Seudah***

1. Apples, pears, nuts and *Maror* are not eaten from *Shabbos* morning until *Shulchan Orech* of the second *Seder*.
2. It is forbidden to eat a proper meal once the tenth *Halachic* hour of the day begins (see local calendar), in order to eat the *Matzah* at night with a healthy appetite. However, one may snack in small quantities that won't ruin his appetite for the *Seder*.

*Wishing everyone a Kosher un Freilichn Pesach and may we celebrate this Pesach in Yerushalayim!*