

בס"ד

To the families of *Ana"sh* שיחיו of the Community at the Eu - Brussels
And virtualcommunity@[Sichos.online](mailto:virtualcommunity@sichos.online)

Reminders for the last days of Sukkos - **Shmini Atzeres/Simchas Torah/Shabbos Bereishis 5786**

[May not be posted on any website or shared on WhatsApp groups without prior consent from the author]

- * Please post this on the refrigerator or another central location.
 - * Experience has shown that it is best if both husband and wife (and children...) review this each day thoroughly so that miscommunications and last-minute panics can be avoided, and Yom Tov can truly be celebrated joyfully.
 - * All the sources are in the Hebrew section of the Reminders.
 - * Important note: It has been stressed many times that these are "Reminders" to be able to see things "at a glance" and they are not a compilation of Halocho.
- However, Since there are several Halochois that require elaboration, the format of the "Reminders" has been kept, the additional details are included at the end of this document, in the "**Laws and Customs**" by Rabbi Lesches, with his permission. They include the Halochois of:
- Hosha'anah Rabbah in the evening – Hosha'anah Rabbah Davening – Hosha'anah Rabbah Daytime – Candle lighting (before Yom Tov) – Shmini Atzeres and the Sukkah – Hakafos both evenings – Seudas Yom Tov both evenings – Yaale Veyavo in Bentching – Hallel both days – Shmini Atzeres Davening Musaf (Mashiv Horuach etc.) – Shmini Atzeres afternoon – Simchas Torah Evening – Simchas Torah day – Isru Chag – Shabbos Bereishis/Mevorchim..*

* On the last page there is a listing of the times (*Zmanim*) for the NY area.

Wishing you a true Simchas Yom Tov, which we will celebrate in the Bais Hamikdosh Hashlishi!

Rabbi Levi Yitzchok Garelik

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In preparation for *Hosha'ana Rabbah*

Ensure that you have all the following items:

1. **Arovois for *Hosha'anos*** – Ensure that everyone (even young children) have Arovois to use for *Hosha'anos* the next day (*Hosha'ana Rabbah*).
2. **Kreplach** – Prepare Kreplach for the Seudah of *Hosha'ana Rabbah*.
3. **Honey** - Ensure that there is honey to be used for *Hamotzi* on *Hosha'ana Rabbah*.
4. **Wine:** for the Kos that we drink on *Hosha'ana Rabbah*, like every day of *Chol Hamoed*, and for *Kiddush* for the next two days of *Yom Tov*.
5. **Long-lasting candles** (like *Yahrzeit Licht*) – If one does not have a gas fire lit for the duration of *Yom Tov*, buy two *Yahrzeit Licht* (or one *Licht* that lasts several days) that will last for a minimum of 26 hours each, in order to be able to light candles the second night of *Yom Tov*, (and the second day for cooking) etc. Additionally, those who plan to have a gas fire lit and have hired help should light a *Licht* as a precaution because sometimes the gas flame is inadvertently turned off...

6. **Carbon monoxide detector:** Those who have the gas on for a prolonged time during *Yom Tov* should ensure that they have proper ventilation and that they have a proper carbon monoxide alarm system in place. Make sure to test it a couple of days before *Yom Tov*.
7. **Candles and *Neironim* (glass holders):** Ensure that you have enough candles for both days of *Yom Tov*. Those who use glass holders for their candles that must be cleaned before each use, should make sure to have enough clean holders to last for both nights of *Yom Tov* (as there is a *Shailo* whether you are permitted to remove the metal washer on *Yom Tov*. You may also prepare tea lights for just in case).
8. **Flags and/or *Sifrei Torah*** for the children to hold during *Hakofois*.

Hosha'ana Rabbah – at night Sunday night

Ushpizin (guests): The *Ushpizin* tonight and tomorrow are ***Dovid Hamelech*** and ***The Rebbe Rashab***. The commonality between them is *Sefiras Hamalchus*; *Dovid* is called ***Hamelech***, and the *Rebbe Rashab* was born in the year **שנת ב"ת"א** ("Kisro" in Aramaic means a crown, the symbol of *Malchus*).

- ***Simchas Beis Hashoeiva:*** We participate in *Simchas Bais Hashoeiva* even though time is limited.
- ***Devorim:*** Before *Chatzos*/midnight (see local calendar or at the end of the reminders) the men (and older boys) say the whole *Chumash Devarim* (which is called *Mishneh Torah*.) This may be said at home or in the *Sukkah* (it takes an average of 1½ to 2½ hours).
- ***Tehillim:*** After *Chatzos* (see local calendar. In 770 – at 1 am) the men (and older boys) go to *Shul* to say the whole *Tehillim* (The *Arizal* explains the reasons why tonight we recite *Chumash Devarim* and the *Tehillim*). It is recited while wearing a *Gartel*. After each *Sefer* we recite the *Yehi Ratzon* of: 1. *Shabbos* and *Yom Tov*, 2. Of *Hosha'ana Rabbah* and 3. Of "after Moon rise", and then *Kadish*. (The *Rebbe* mentioned regarding reciting the *Zohar* which is in the *Tikun*).
- ***Apples and honey:*** During *Tehillim* it is customary that everyone receives sweet apples from the *Gabbai*. These can be eaten either in one's own *Sukkah* or the *Sukkah* of the *Shul* – **dipped in honey!**

Hosha'ana Rabbah – Monday – 21 Tishrei

- ***Latest time for *Krias Shma*:*** (see local calendar or at the end of the reminders).
- ***Netilas Lulav*** – We *Bentch* with the **ד' מינים** in the morning in the *Sukkah* (if possible; if not - in the house or in *Shul*) like the previous days of *Chol Hamoed*.

Shacharis of *Hosha'ana Rabbah*

- Inform the family that today *Davening* will take at least a half hour longer than the other days of *Chol Hamoed* because of *Hosha'anos*.
- Take the *Talis*, the *Daled Minim*, and the *Hosha'anos* (and *Tzedoko* money) to *Shul*.
- For all the details regarding *Davening* in *Shul*, kindly see the **Laws and Customs**.
- Before *Hallel* we take off the two upper rings of the *Lulav*.
- After *Hallel* we say *Hosha'anos* and then we "*Klap Hosha'anos*."
- Those who daven at home can "*Klap Hosha'anos*" at home. [The father or mother help the little children do it].
- After one is finished with the **ד' מינים**, there are those that leave them in *Shul* while others bring them home. They do so in order to put the *Arovois* in the oven when they bake *Matzos*, or burn them with the *Chometz*, etc. Either way, it should be put away before *Shemini Atzeres* in order not to have any questions concerning *Muktzah* on *Yom Tov*.
- The *Frierdiker Rebbe* related that on *Hosha'ana Rabbah*, it was the custom of our *Rebbeim* to give their children a light tap with the *Hoshaanos*. To those who were over eighteen years old they would do this three times on the

shoulder, and they would say “*Gevuros Memusokos*” i.e., “May any severe verdicts be sweetened” (See the *Yehi Ratzon* that is said at the end of the readings on the morning of *Hosha’ana Rabbah*). Younger children would be tapped one time more than the number of their years at the time.

Throughout the day of *Hosha’ana Rabbah*

- **Apple in honey** – if not done yet, we eat the apple (in honey) that we received from the *Gabbai*.
- **Tzedaka (1)**: We add in giving *Tzedaka* - especially to those who need necessities for *Yom Tov* (like *Maos Chitim* for *Pesach*).
- **Tzedaka (2)**: Since there are two days of *Yom Tov*, prepare enough *Tzedaka* to be given before candle lighting for **two** days.
- **Flags and Sifrei Torah**: Prepare flags and/or “*Sefer Torahs*” for the children to hold during *Hakofois*.
- **Shabbos Clocks**: Set the “*Shabbos* clocks” for the two days of *Yom Tov*.
- **Tevila**: The men go to the *Mikvah* on *Erev Yom Tov*.
- **Mivtza Lulov**: We go on *Mivtza Lulov* for the last time this year.

The *Seudah* of *Hosha’ana Rabbah*

- **Hamotzi**: We dip the *Hamotzi* in honey (for the last time this *Tishrei*). Salt is also placed on the table.
- **Kreplach**: We eat *Kreplach* (in the soup).
- **Wine**: Drink a *Kos* of wine (like every day of *Chol Hamoed*).

Mincha

- In *Minchah* we recite "לדוד ה' אורי" for the last time during *davening*.

Evening of *Shmini Atzeres* – Monday evening

At the start of *Yom Tov*

- Ensure that the *Lulav* and *Esrog* etc. are put away so there is no question with *Muktzah*.
- If there will not be a gas fire lit throughout *Yom Tov*, light the long-lasting candle(s). Those who plan to have a gas fire lit and have hired help should also light that candle as a precaution.
- Ensure that the “*Shabbos* clocks” have been set for both days of *Yom Tov*.
- **Electric ignition**: If one has a range or oven that when turning the dial it ignites (by an electric spark), and wants to turn it on - on *Yom Tov* (by igniting it with a pre-existing flame), they need to disconnect the plug from the socket **before** *Yom Tov* and only then may use this oven (on *Yom Tov*).

Candle lighting for *Shmini Atzeres*

1. In *Chabad* we do not have the custom to light a “*Yizkor* candle” for the *Yizkor* which will be recited tomorrow.
2. Candle lighting time is 18 (or 23) minutes before *Shkiah* (sundown – see local calendar or at the end of the reminders). If it is possible, one should light in the *Sukkah*. [If one missed the proper lighting time, the candles may be lit later but only from **a pre-existing flame!**]
3. **Those that are eating elsewhere: do not forget to light candles in your own home or at the home of your hosts.** If one missed lighting candles, the *Rov* should be contacted after *Yom Tov* to determine what should be done for the future.
4. *Tzedaka* is given for **two** days.
5. The two *Brochos* recited are: **1.** להדליק נר של יום טוב. **2.** שהחיינו.
6. [A man that lights candles does not recite the *Brocho* of *Shehecheyonu*. He recites it later in the *Kiddush*. Therefore it is best that he light candles right before *Kiddush* so that his *Shehecheyonu* is linked to both].

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The Friediker Rebbe said:

“One must treasure the forty-eight hours of *Shemini Atzeres* and *Simchas Torah*. At each moment it is possible to collect buckets and barrels both *B’Gashmius* and *B’Ruchnius* - and this is done by dancing.”

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***Ushpizin* (guests):** The main *Ushpizin* of *Shemini Atzeres* are *Shlomo Hamelech* and The Friediker Rebbe. The commonality between them is that they each went from a temporary to a permanent dwelling; and both were involved in בירור העולם.

Ma’ariv *Shmini Atzeres* at night

- We begin from שיר המעלות.
- We recite the *Amidah* for *Sholosh Regolim* followed by *Kadish Tiskabel*.
- **Before עלינו לשבח :**
 - a. [mourners say *Mishnayos* and *Kadish Derabonon*]
 - b. We take a break. We make *Kiddush* in the *Sukkah* (*Askinu* (of *Yom Tov*), *Hagofen*, *Asher bochar Bonu*, *Shehecheyonu* and NOT *Leishev Basukah*) and a *Farbrengen* -
 - c. And afterwards we go to *Hakofois* **with great joy!!**.
- After *Hakofois* we say עלינו לשבח.
- For all the details about *Hakofois* kindly see the **Laws and Customs**.

The Night *Seudah* of *Shmini Atzeres*

- *Shmini Atzeres* we eat in the *Sukkah* just like on *Sukkos* (but the *Brocho* of *Leishev Basukah* is **not** recited).
- ***Kiddush*:** The order is: *Askinu* (of *Yom Tov*), *Hagofen*, *Asher Bochar Bonu*, *Shehecheyonu*.
- [*Shehecheyonu*: If a woman makes *Kidush*, she does not recite *Shehecheyonu* as she did so at candle lighting].
- We **do not** recite the *Brocho* of לישב בסוכה.
- We dip the *Challah* in salt and we **don’t** dip the *Challah* in honey.
- In *Birchas Hamozoin* we add:
 - יעלה ויבוא (If one forgot and did not yet begin the next *Brocho*, he says the אשר נתן which is in the *Siddur*. However if one already began the next *Brocho*, he returns to the beginning of *Birchas Hamozon*.)
 - *Horachamon* for *Yom Tov*.
 - We **do not** recite *Horachamon* for *Sukkos*.

***Shmini Atzeres* by day - Tuesday**

- ***Sof Zman Krias Shma*:** (see local calendar or at the end of the reminders).
- ***Tevila*:** The men go to the *Mikvah*.
- ***Birchas Kohanim*:** Arrange that the children who are able to go to *Shul* should go for *Birchas kohanim* towards the end of *Musaf*.

All the *Halochois* pertaining to *Davening* are in the **Laws and Customs**. Here are some basic details:

- After the *Amidah* for *Sholosh Regolim* we say the entire *Hallel*, but do not say *Hosha’anos*.
- ***Hallel*:** The *Rabbeim* were always punctilious about being up to *Hallel* when the *Minyan* recited it on *Yom-Tov*.

* ***Yizkor*:** Is recited after the reading of the *Torah* and the *Haftorah*, before *Musaf*.

1. In *Chabad* we do not have the custom to light a “*Yizkor*” candle.
2. Those that are unable to go to *Shul* for *Yizkor* may recite it at home.
3. Mourners, in their first year, stay inside the *Shul* for *Yizkor* but they do not recite it.
4. If they are in their 13th month and it is still before the *Yahrzeit*, they recite *Yizkor*.

“משיב הרוח ומוריד הגשם”

1. In *Musaf* we begin saying “משיב הרוח ומוריד הגשם”:
2. Those who are *davening* at home should assume the time when the *Shul* is *davening Musaf*, and then *daven* and say “משיב הרוח ומוריד הגשם”.
3. If one accidentally said “מוריד הטל” he does not have to go back and continues the *Amidah*.
4. For all other details – see **Laws and Customs**.

* **Birchas Kohanim**: Towards the end of *Mussaf* is *Birchas Kohanim*.

Seudah Shmini Atzeres by day

- The *Seudah* is eaten in the *Sukkah*.
- **Kiddush**: The order is: *Askinu* (of *Yom Tov*), *Eile Moadei*, *Hagofen*. However the *Brocho* of *לישב בסוכה* is NOT recited.
- We dip the *Challah* in salt and we don't dip the *Challah* in honey.
- In *Birchas Hamozoin* we add:
 1. יעלה ויבוא (If one forgot – see yesterday).
 2. *Horachamon* for *Yom Tov*.
 3. We don't recite the *Horachamon* for *Sukkos*.

During the day of *Shmini Atzeres*

- We are **מעביר סדרה** – שנים מקרא ואחד תרגום (each *Posuk* twice and the *Targum* once) the *Parsha* of *וזאת הברכה*.
- **Preparing for tonight**: It is not permitted to prepare on one day of *Yom Tov* for the next. All the preparations for the night *Seudah* may start only after *Tzeis Hakochovim* (see local calendar or at the end of the reminders).
- **Tahalucha**: In Lubavitch it is customary to go on “*Tahalucha*”.

Mincha of *Shmini Atzeres*

- The *Amidah* recited is for *Sholosh Regalim*. Remember to say משיב הרוח ומוריד הגשם. (If you forgot, you don't have to go back or repeat the *Amidah*). *Tzidkoscho* is not recited. Then *Oleinu* is recited. [Mourners *Mishnayos* and *Kadish Derabonon*].
- **Last visit to the Sukkah**: Before the day is over we go into the *Sukkah* to eat something in order to say “good bye” to the *Sukkah* (we do not kiss the *Sukkah* nor say any special *Tefila* nor the *Brocho* of *Leishev Basukah* etc.).

The night of Simchas Torah Tuesday Night

- After *Tzeis Hakochovim*/nightfall (see local calendar or at the end of the reminders) it is permitted to begin preparing for the meal.
- **The order of the night in brief**: *Ma'ariv* (until before *Aleinu* – see below in *Maariv*), *Kiddush* and *Farbrengen* (in *Shul* or in a house but not in the *Sukkah*), *Hakofois* (and then *Aleinu*). The *Seudah* for *Yom Tov*.
- **Ushpizin**: “לעיני כל ישראל”, הוא היום התשיעי, [Chassidim say: The ninth of the “*Ushpizin*” [i.e. the *Ushpizin* of *Simchas Torah*] is the Rebbe. As a matter of fact, we see that the day that the Rebbe was the most “*Behisgalus*” and physically with the *Chassidim*, was *Simchas Torah*: It started with *Maariv* (at approx. 7 pm), then there was a *Farbrengen* from approx. 9:00 pm until midnight (to give the *Bochurim* a chance to come back from the night *Tahalucha* and be able to participate in the Rebbe's *Hakofois*). At 12:45-1 am *Hakofois* started which lasted until around 4 am. Then everyone went to eat *Seudas Yom Tov*. (Until the year 5725) at around 5:00 am the Rebbe returned to teach a new “*Nigun*” (and distribute *Lechaim* to all those that take upon themselves an extra *shiur* in the learning of *Chassidus*) until around 6:00-6:30 am. At 10:00 am was *Shacharis* with *Hakofois*, *Krias Hatorah*, *Choson Torah*, *Choson Bereishis* etc. which lasted until around 3:00 pm. At approx. 5:30 pm was *Mincha* followed by a *Farbrengen* that lasted past midnight. Then was *Maariv* with *Havdalah* and *Kos Shel Brocho* which lasted until about 4:00 am!! In total: **Almost 23 hours together with the Rebbe!** !!!אשרי עין זכתה לכל אלה!]

Ma'ariv of Simchas Torah evening

- We start from “*Shir Hama'alos*”.
- The *Amidah* is for *Sholosh Regolim*. [After *Kadish Tiskabel* the *aveilim* say *Mishnayos* and *Kadish Derabonon*].
- Before *Aleinu* we break for *Kiddush* and *Hakofois*.
- *Kidush* takes place inside (the *Shul* or the home) and not in the *Sukkah*.
- Then we go to *Hakofois*.
- After *Hakofois* we recite “*Oleinu Leshabeach*”.

Candle Lighting Simchas Torah evening

- The *Yom Tov* candles are lit at home (in the house, not in the *Sukkah*) after *Tzeis Hakochovim*. Many have the custom to light the candles right before *Kiddush*.
- **Only light from a pre-lit flame.**
- The two *Brochos* said are: 1. שיהיינו של יום טוב 2. [A man that lights candles does not recite the *Brocho* of *Shehecheyonu*. He recites it later in the *Kiddush*. Therefore it is best that he light candles right before *Kiddush* so that his *Shehecheyonu* is linked to both].

Before the Seudah

- **Make sure all the women and girls (especially the guests) lit candles. If there aren't enough candles, get from the neighbors etc. Make sure everyone lights before Kiddush.**

Kiddush and the evening Seudah Simchas Torah evening

- The *Seudah* takes place inside the home (not in the *Sukkah*).
- ***Kiddush***: *Askinu* (of *Yom Tov*), *Hagofen*, *Asher Bochar Bonu*, *Shehecheyonu*. If one already made *Kiddush* before *Hakofois* and now he is making *Kiddush* only for his family – see **Laws and Customs** the details.
- [If a woman recites *Kiddush*, she does not recite *Shehecheyonu* as she did so at candle lighting].
- We dip the *Challah* in salt (and not in honey).
- In *Birchas Hamozoin* we add:
 - יעלה ויבוא (If one forgot – see yesterday).
 - *Horachamon* for *Yom Tov*.

* ***Krias Shma sheal Hamita***: In *Sefer Hasichos* 5704 The Frierdiker Rebbe says: *It is known, that when one says Shma Yisroel in the Krias Shma Sheal Hamita of Simchas Torah, he has to take upon himself the total devotion to spread Torah with Mesirus Nefesh, in body, spirit and soul, and this has to be his whole essence!*

Simchas Torah by day - Wednesday

- ***Sof Zman Krias Shma***: (see local calendar or at the end of the reminders).
- ***Tevila***: The men go to the *Mikvah*.
- ***Birchas Kohanim is in Shacharis!!***: Those who send their children to *Shul* for *Birchas Kohanim* should remember that today **it takes place during Shacharis**, not in *Musaf*. (In a *shul* where they start *davening* at 10 am, *Birchas Kohanim* will be a little before 11:00 o'clock).
- ***Aliya for children***: In addition, the children can also be brought for *Hakofois* and *Krias Hatorah* (which takes place after *Hakofois*) so they can be called up for an *Aliya* to the *Torah*!
- For all the *Halochois* pertaining to *Davening*, kindly see **Laws and Customs**.
- ***Kidush is also right after Shacharis!***: It is customary for the men to make *Kiddush* in *Shul* after *Shacharis* before *Hakofois*, so plan the day accordingly...
- ***Hallel***: Like yesterday.
- After *Shacharis* (and *Kiddush*) we do *Hakofois* and then *Krias Hatorah* (including *Chosson Torah* and *Chosson Bereishis*), *Maftir* and *Musaf*. **Keep the Simcha going throughout the year!**

Seudah of Simchas Torah day

- **Kiddush:** *Askinu* (of Yom Tov), *Eile Moadei*, *Hagofen*.
- We dip the *Challah* in salt and we don't dip the *Challah* in honey.
- In *Birchas Hamozoin* we add:
 - יעלה ויבוא (If one forgot – See yesterday).
 - *Horachamon* for Yom Tov.

During the day of Simchas Torah

* **Chitas:** The *chitas* of today is: פרשת וזאת הברכה from *Revi'i* until the end of the *Parsha*, and from the beginning of the *Parsha* of *Bereshis* until (and including) *Revi'i*. However, this should not replace the dancing... It should be done in the time when anyway one is not dancing....

Mincha of Simchas Torah day

* *Korbonois*, *Ashrei*, *Uvo Letzion*, the *Amidah* for *Sholosh Regolim*, *Oleinu*. [*Aveilim* say *Mishnayos* and *Kadish Derabonon*].

Before Shkiah/sundown of Simchas Torah (see local calendar or at the end of the reminders)

Farbrengen:

- The Rebbe would generally wash before *Shkiah/sundown* for the *Farbrengen* and then –
- Would instruct the *Gabbai* to announce that all those who did not yet wash for *Hamotzi* should go wash; and then –
- The Rebbe would say many *Sichos*, a *Maamor* etc.
- The Rebbe would remind everyone about:
 1. *Mivtzoim*.
 2. “*Keren Hashono*” (THIS YEAR (5786) THERE ARE 354 DAYS).
 3. “*Kinus Torah*” (that takes place the day after *Simchas Torah*).
 4. *Chitas*, *Rambam* etc.
 5. Sing *Hop Kozack*.
- At the end of the *Farbrengen* the Rebbe would recite *Birchas Hamozoin*, *Maariv*, *Havdolo* and the Rebbe would distribute *Kos Shel Brocho* etc. which would last till the early hours of the morning....
- **Niggunim:** On *Simchas Torah* of 5750 the Rebbe requested that they sing the *Niggunim* of all the *Rabbeim*.

Based on the above:

1. It is customary for the *Chassidim* to get together to *Farbreng*: Wash before *Shkia* (sundown), eat *Challoh*, say *Lechaim*, recite a *Maamor* of *Chassidus*, sing the *Niggunim* from all the *Rabbeim* and *Reb Levi Yitzchok*, (as mentioned above) and lately they also sing The Rebbe's *Niggunim* (the *Niggunim* that the Rebbe taught throughout the years) **and remind everyone of the five points above!**
Here is a list of **The Rebbe's Niggunim**: 1. צמאה לך נפשי (the slow one); 2. והיא שעמדה. 3. דרכך אלקינו. 4. אסדר. 5. צמאה לך נפשי.. ער טי דורין מארקא. 6. כי אנו עמך. (The one that we sing on *Yom Kippur* in *Davening*). 7. לסעודתא. 8. ששמיל. 9. רחמנא דעני. 10. אתה בחרתנו. 11. אנעים זמירות. 12. סטאו יאפיטו. 13. הוא אלקינו. 14. כי אנו עמך. (The slow one). 15. האדרת והאמונה.
2. **Yaale Veyovo:** Usually the *Farbrengen* finishes after it is dark, however, *Yaale Veyovo* and *Horachamon* (of Yom Tov) are still recited in *Bentching* (unless one already *Davened Ma'ariv*).

Motzoei Simchas Torah (see local calendar or at the end of the reminders)

Maariv

- In the *Amidah* we add משיב הרוח ומוריד הגשם (if one forgot he does not need to repeat the *Amidah*.)
- אתה חוננתנו
- We still say "ותן ברכה" for a few more weeks (this year - until 14 Kislev).
- ויהי נועם and ואתה קדוש are not recited.

Havdalah *Motzoei Simchas Torah*

- *Havdalah* is as usual but without בשמים nor the candle. We do NOT recite לך ויתן.

בברכה שבשנה זו נזכה לרקוד בביהמ"ק השלישי תומ"י ממ"ש.

In Lubavitch, on Motzoei Simchas Torah, they announce

ויעקב הלך לדרכו

Tachanun: is not recited until the end of the month.

Kinus Torah: The day after *Simchas Torah*, we participate in the “*Kinus Torah*” that takes place in 770 (generally after *Mincha*).

Shabbos Bereishis

- **Sof Zman Krias Shma:** (see local calendar or at the end of the reminders).
- **Tehillim:** *Shabbos* morning the entire *Tehillim* is recited just like every *Shabbos Mevorchim*.
- **Birchas Hachodesh:** Before *Mussaf* we ‘*Bentch the Chodesh*’.
- **Molad:** The *Molad* is on Wednesday night at 12 (midnight) 54 minutes and 8 *Chalokim*.
- **Rosh Chodesh** is Wednesday and Thursday.
- **Ov Horachamim** is not recited.
- **Selling of Mitzvos:** On *Shabbos Bereishis* it is customary to sell the “*Mitzvos*” of the *Shul*. The *Gabai* puts on a *Shtreimel*, says a story or a *Dvar Torah* etc.
- **Farbrengen:** The Rebbe would *Farbreng* every *Shabbos Bereshis*. The “*selling of the Mitzvos*” (as above) would take place between the *Sichos*. Lately they moved it to before or after *Krias Hatorah* of *Shabbos* morning.
- I suggest to learn the FIRST *Sicha* in *Likutei Sichos (Chelek alef)*, which is also available in English, where the Rebbe has a beautiful explanation regarding the following quote:

ווי מען שטעלט זיך אוועק שבת בראשית, אזוי פירט זיך א גאנץ יאר!

Mincha of *Shabbos Breishis*

- In *Mincha – Tzidkoscho* is not recited.

With best wishes that this year we should dance *Simchas Torah* in the *Bais Hamikdosh Hashlishi*!!

Rabbi Levi Y. Garelik

Sichos.online

Zmanim/Times for the last days of Sukkos **5786**

Based on Chabad.org and *Luach Colel Chabad*

Times are for the **New York Area ONLY**

Sunday night Chol Hamoed:

Chatzos (Midnight): 12:42 am.

Monday – Hosha'ana Rabbah:

Alos Hashachar: 5:39 am.

Latest Shema: 9:51 am.

Chatzos: 12:41 pm.

Earliest Mincha: 1:11 pm.

Candle lighting time (for Shmini Atzeres): 6:00 pm.

Tzeis Hakochovim: 6:46 pm.

Tuesday, First day of Yom Tov (Shmini Atzeres):

Latest Shema: 9:51 am.

Earliest Mincha: 1:11 pm.

Shkia: 6:17 pm.

Second evening (Simchas Torah): earliest candle lighting: 6:58 pm.

Wednesday, Second day of Yom Tov (Simchas Torah):

Latest Shema: 9:52 am.

Chatzos: 12:41 pm.

Earliest Mincha: 1:11 pm.

Shkiah: 6:15 pm.

Motzoei Yom Tov: 6:56 pm.

Shabbos Bereshis

Candle lighting (Erev Shabbos - Friday evening): 5:54 pm.

Latest Shema: 9:53 am.

Earliest Mincha: 1:10 pm.

Shkia: 6:11 pm.

Shabbos ends: 6:52 pm.

